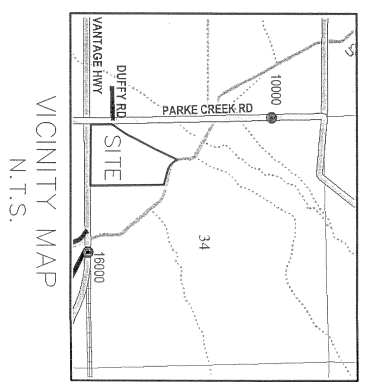


**C & K MARCHEL SHORT PLAT**  
 A PORTION OF THE SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., WM.  
 KITTITAS COUNTY, WASHINGTON

SP-09-XXX



**APPROVALS**

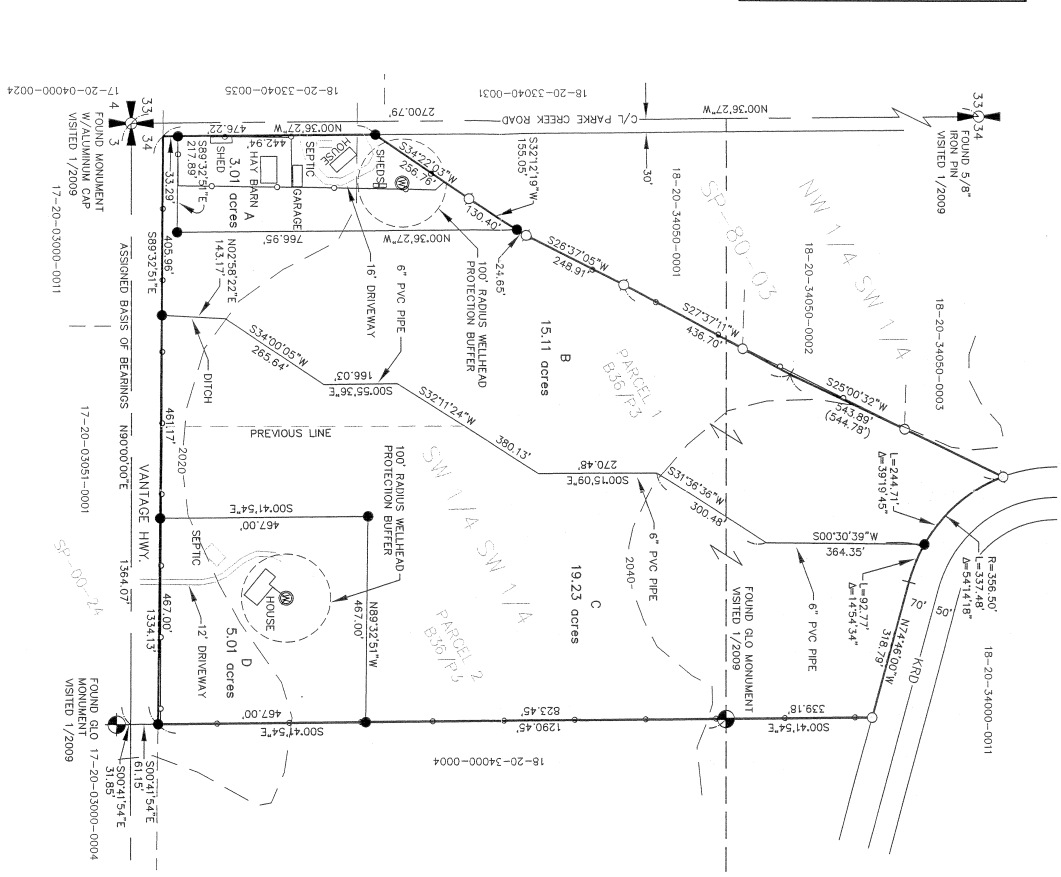
KITTITAS COUNTY PUBLIC WORKS  
 EXAMINED AND APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 KITTITAS COUNTY ENGINEER

COUNTY PLANNING DIRECTOR  
 I HEREBY CERTIFY THAT THE 'C' & 'K' MARCHEL SHORT PLAT HAS BEEN EXAMINED BY ME AND FOUND THAT IT CONFORMS TO THE SUBDIVISION MAP ACT AND THE KITTITAS COUNTY PLANNING COMMISSION.  
 DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 KITTITAS COUNTY PLANNING DIRECTOR

KITTITAS COUNTY HEALTH DEPARTMENT  
 PRELIMINARY INSPECTION INDICATED SOIL CONDITIONS MAY ALLOW USE OF SEPTIC TANKS AS A TEMPORARY MEASURE UNTIL PERMANENT TREATMENT PLANTS ARE AVAILABLE. PROSPECTIVE PURCHASERS OF LOTS ARE URGED TO MAKE INQUIRIES AT THE COUNTY HEALTH DEPARTMENT ABOUT ISSUANCE OF SEPTIC TANK PERMITS FOR LOTS.  
 DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 KITTITAS COUNTY HEALTH OFFICER

KITTITAS COUNTY TREASURER  
 I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS YEAR IN WHICH THE PLAT IS NOW TO BE FILED.  
 DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 KITTITAS COUNTY TREASURER

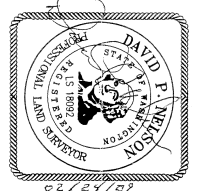
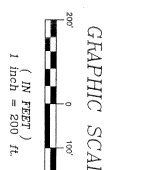
ORIGINAL TAX LOT NO.:  
 18-20-34000-0010 (095134) PARENT PARCEL &  
 18-20-34000-0013 (03107) PARENT PARCEL



- SURVEY NOTES.**
- FOR ADDITIONAL SURVEY INFORMATION, BASIS OF BEARINGS AND CORNER DOCUMENTATION, SEE THE FOLLOWING SURVEYS OF RECORD:  
 BOOK 36 OF SURVEYS, PAGE 3 RECORDED UNDER AUDITOR'S FILE NUMBER 20090270001;  
 BOOK 22 OF SURVEYS, PAGE 142 RECORDED UNDER AUDITOR'S FILE NUMBER 1997008002;  
 BOOK B OF SHORT PLATS, PAGES 33 & 34 RECORDED UNDER AUDITOR'S FILE NUMBER 454286;  
 RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREIN.
  - THE PURPOSE OF THIS DOCUMENT IS TO SHORT PLAT PARCEL 1 AND PARCEL 2 OF SURVEY BOOK 36, PAGE 3 RECORDED UNDER AUDITOR'S FILE NUMBER 20090270001 TO THE CONFIGURATION SHOWN HEREON.
  - THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION. THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

**LEGEND**

- SET REBAR & CAP LSW 18092
- FOUND REBAR
- ⊙ A QUARTER CORNER AS NOTED
- ⊙ A SECTION CORNER AS NOTED
- ( ) RECORDED DATA
- ⊖ FENCE
- ⊖ OLD MONUMENT, AS NOTED
- ⊖ EXISTING WELL



**K.C.S.P. NO. 09-XXX**  
 PTN. SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., WM.  
 KITTITAS COUNTY, WASHINGTON

OWN BY	DATE	SHEET NO.
G. WEISER	02/09	09002-1
D. NELSON	SCALE 1"=200'	1 OF 2

**Encompass**  
 ENGINEERING & SURVEYING

108 EAST 2ND STREET  
 GLENDEN, WA 98822  
 PHONE: (509) 674-4433  
 FAX: (509) 674-4419

RECORDER'S CERTIFICATE  
 FILED FOR RECORD THIS \_\_\_\_ DAY OF \_\_\_\_\_ AT \_\_\_\_\_  
 IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF  
 DAVID P. NELSON  
 SURVEYOR'S NAME

SURVEYOR'S CERTIFICATE  
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY  
 ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE  
 REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE  
 REQUEST OF \_\_\_\_\_  
 IN \_\_\_\_\_ COUNTY, WASHINGTON  
 DAVID P. NELSON  
 SURVEYOR  
 CERTIFICATE NO. 18092

COUNTY AUDITOR \_\_\_\_\_  
 DEPUTY COUNTY AUDITOR \_\_\_\_\_

**C & K MARCHEL SHORT PLAT**  
**A PORTION OF THE SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

SP-09-XXX

OWNER:  
 CHRIS W. MARCHEL  
 KAROLYN MARCHEL  
 1710 1/2 N. 1ST AVE.  
 ELLensburg WA, 98926  
 PARCEL # 18-20-34000-0013 (13107) PARENT PARCEL &  
 18-20-34000-0010 (08234) PARENT PARCEL  
 4 LOTS E. 203RD & 253RD ACRES  
 WATER SOURCE: INDIVIDUAL WELLS  
 SINKER SOURCE: SBPTIC/DRAINFIELD  
 2008 AD-58

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT CHRIS W. MARCHEL & KAROLYN M. MARCHEL, HUSBAND AND WIFE, AS THEIR SEPARATE ESTATE, OWNERS IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DO HEREBY DECLARE, SUBVIDE AND PLAT AS HEREIN DESCRIBED. IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 200\_\_.

CHRIS W. MARCHEL \_\_\_\_\_  
 KAROLYN M. MARCHEL \_\_\_\_\_

**ACKNOWLEDGEMENT**

STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) S.S.  
 ON THIS DAY PERSONALLY APPEARED BEFORE ME \_\_\_\_\_  
 TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT \_\_\_\_\_ SIGNED THE SAME AS \_\_\_\_\_ FREE AND VOLUNTARY ACT AND DEED, FOR THE USES AND PURPOSES THEREIN MENTIONED. GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 200\_\_.

NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
 MY APPOINTMENT EXPIRES \_\_\_\_\_

**DEDICATION**

KNOW ALL MEN BY THESE PRESENTS THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), SOLELY AS NOMINEE FOR LENDER, AS HEREINAFTER MENTIONED, HAS HEREBY DECLARED AND BENEVOLENTLY OF A DEED OF TRUST DOES HEREBY DECLARE, SUBVIDE AND PLAT AS HEREIN DESCRIBED. IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 200\_\_.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
 NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
 STATE OF \_\_\_\_\_ )  
 COUNTY OF \_\_\_\_\_ ) S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_, DULY QUALIFIED TO ME KNOW TO BE THE \_\_\_\_\_ PERSONALLY APPEARED \_\_\_\_\_ PRESIDENT AND SECRETARY, RESPECTIVELY, OF \_\_\_\_\_, A CORPORATION, WHO HAD BEFORE ME A COPY OF THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT \_\_\_\_\_ IS THE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL, HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN.  
 NOTARY PUBLIC IN AND FOR THE STATE OF \_\_\_\_\_  
 MY APPOINTMENT EXPIRES AT \_\_\_\_\_



**EXISTING LEGAL DESCRIPTION:**

PARCELS 1 AND 2 OF THAT CERTAIN SURVEY AS RECORDED JANUARY 27, 2008, IN BOOK 36 OF SURVEYS, PAGE 3, UNDER AUDITOR'S FILE NO. 20090270001, RECORDS OF KITTITAS COUNTY, WASHINGTON, BEING A PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 34, TOWNSHIP 18 NORTH, RANGE 20 EAST, W.M., IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON.

**NOTES:**

1. THIS SURVEY WAS PERFORMED USING A TRIPLE SC SERIES TOTAL STATION, THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOULD BE RECHECKED PERIODICALLY AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT TO FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES, THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER ROW 1710140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD PROMULGATES ANNUAL WEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITTITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE BENEFIT FROM ITS USE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS SHORT PLAT.
9. KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNLESS THE ROAD IS BROUGHT INTO CONFORMANCE WITH CURRENT KITTITAS COUNTY ROAD STANDARDS. THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACE ORIGINALLY WITH GRAVEL.
10. METERING WILL BE REQUIRED ON ALL RESIDENTIAL WELL CONNECTIONS AND METERING REQUIREMENTS WILL BE DETERMINED BY THE KITTITAS COUNTY AND WASHINGTON STATE DEPARTMENT OF ECOLOGY REQUIREMENTS.

**KRD NOTES:**

1. ACCORDING TO KITTITAS RECLAMATION DISTRICT (KRD) RECORDS, LOT A HAS \_\_\_\_\_ IRRIGABLE ACRES, LOT B HAS \_\_\_\_\_ IRRIGABLE ACRES, AND LOT C HAS \_\_\_\_\_ IRRIGABLE ACRES. \_\_\_\_\_ IRRIGABLE ACRES, AND WATER MAY ONLY BE APPLIED TO IRRIGABLE ACRES.
2. FULL PAYMENT OF ANNUAL KRD ASSESSMENT IS REQUIRED REGARDLESS OF THE USE OR NON-USE OF WATER BY THE OWNER.
3. THE LANDOWNERS MUST PROVIDE FOR THE APPOINTMENT OF ONE WATER MASTER FOR EACH TURBOUNIT, WHO SHALL BE RESPONSIBLE FOR GOVERNING WATER FOR THE ENTIRE PROPERTY. KRD WILL ONLY BE RESPONSIBLE FOR DEFENDING RECORDS ON THE 10% WATER GUARANTEED AT THE KRD TURBOUNIT.
4. KRD OPERATIONS AND MAINTENANCE ROADS ARE FOR DISTRICT USE ONLY. RESIDENTIAL AND RECREATIONAL USE IS PROHIBITED.
5. KRD IS ONLY RESPONSIBLE FOR DELIVERY OF WATER TO THE HIGHEST FEASIBLE POINT IN THE PROPERTY. THE USER IS RESPONSIBLE FOR WATER DELIVERY LOSS (SEEPAGE, EVAPORATION, ETC) BELOW THE DESIGNATED TURBOUNIT.

**NOTE:**  
 THE FOLLOWING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE USER'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND ANY DISCREPANCIES SHOULD BE REPORTED TO THE DESIGN ENGINEER OR ANY DISCREPANCIES.

Call Belore You Dig  
 1-800-553-4344

**ADJACENT PROPERTY OWNERS:**

- |                       |                        |
|-----------------------|------------------------|
| 18-20-34000-0011      | 18-20-33940-0035       |
| 18-20-34000-0012      | 18-20-34050-0002       |
| PO BOX 689            | LEONARD CARROLL ETUX   |
| KITTITAS WA 98934     | ELLensburg WA 98926    |
| 18-20-34000-0094      | 18-20-33940-0031       |
| RONALD R. BOWERS      | ROBERT I. HANSELL ETUX |
| 18621 VANIADE HIGHWAY | 147 CEDAR COVE RD      |
| ELLensburg WA 98926   | GILBERT SC 29054       |
| 17-20-03000-0004      | 18-20-34050-0003       |
| JERRY O. MARCHEL ETUX | MERVIN D. SMITH ETUX   |
| 17-20-03000-0004      | ELLensburg WA 98926    |
| 17-20-03050-0001      | 18-20-34050-0002       |
| JOE D. CHILD ETUX     | WENDY L. MARCHEL       |
| 18300 VANIADE HIGHWAY | 9440 PINE CREEK ROAD   |
| ELLensburg WA 98926   | ELLensburg WA 98926    |
| 17-20-03000-0011      | 18-20-34050-0001       |
| FIE HEGER ETUX        | THOMAS J. HENRY ETUX   |
| 17-20-03000-0011      | 2390 JAMES CREEK ROAD  |
| ELLensburg WA 98926   | ELLensburg WA 98926    |
| 17-20-04000-0024      | 18-20-34050-0001       |
| ELLensburg WA 98926   | ELLensburg WA 98926    |

RECORDER'S CERTIFICATE: \_\_\_\_\_

FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ M.  
 IN BOOK \_\_\_\_\_ AT PAGE \_\_\_\_\_ AT THE REQUEST OF \_\_\_\_\_  
 DAVID P. NELSON  
 SURVEYOR'S NAME  
 COUNTY AUDITOR \_\_\_\_\_ DEPUTY COUNTY AUDITOR \_\_\_\_\_

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF: CHRIS MARCHEL  
 IN WA# \_\_\_\_\_ 2009.  
 DAVID P. NELSON  
 SURVEYOR'S NAME  
 CERTIFICATE NO. 18092

**K.C.S.P. NO. 09-XXX**

**PTN. SW 1/4 OF SEC. 34, TWN. 18N., RGE. 20E., W.M.**  
**KITTITAS COUNTY, WASHINGTON**

DWN BY	DATE	JOB NO.
<b>S. WEISER</b>	02/09	09002-1
CHKD BY	SCALE	SHEET
<b>D. NELSON</b>	N/A	2 OF 2

**Encompass**  
 ENGINEERING & SURVEYING



108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419